

## High School Dates to Remember: 2018-2019

These dates are provided for informational purposes for our eighth graders and their parents. Keep an eye on high schools' and Mason Prep's web sites and Mason Prep's bulletin boards for updates.

### Academic Magnet High School

Thursday, Jan. 24, 5:00 – 7:00 PM

Friday, Jan. 25, 11:30 – 1:00

Friday, Feb. 1 1:30 – 3:00

Open House

School Tours

School Tours

Sign up for the above at:

<https://www.signupgenius.com/go/60B0948A4AA29ABF58-amhs> or call 843-746-1300.

\*Charleston County has not finalized dates for the AMHS application process as of this date. When that information is available, we will forward it to you.

### Ashley Hall

Friday, Feb. 15

Thurs., April 18

Sneak Peek Day

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Call Shannon Laribo at 843-963-8548 or email her at [laribos@ashleyhall.org](mailto:laribos@ashleyhall.org) to schedule a visit.

### Charleston Charter School for Math & Science

October 2 – February 7 (at 4:00 PM)

Tuesday, January 22, 6:00 – 7:30 PM

Saturday, January 26, 9 – 11 AM

Thursday, Feb. 7

Open enrollment

Prospective Family Night

Open House

Application deadline

**Application Deadline (Applications will be accepted at the school's front office between 8:00 am and 4:00 pm. Mailed applications must be postmarked by February 7, 2019.)**

Saturday, February 23, 11:00 AM

A public lottery will be held for any grade where there are more applications than seats available.

### Charleston Collegiate School

Contact Ashley Mulkey at [amulkey@charlestoncollegiate.org](mailto:amulkey@charlestoncollegiate.org) or 843-559-5506.

### Charleston County School of the Arts

When Charleston County finalizes dates for application deadlines and audition/portfolio/interview appointments, we will pass along this information.

## Coastal Christian Preparatory School

Go to [www.coastalchristain.org](http://www.coastalchristain.org) for admissions information.

### First Baptist

**Saturday, Feb. 2 8:00 AM**

Saturday, Feb. 27 8:00 AM

**Admissions Testing (by appointment only)**

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### James Island Charter High School

**Thursday, January 31, 6:30 – 8:00 pm**

**High School Information Night for incoming freshman. (This event will be held in the auditorium.)**

**Tuesday, February 5, 8:30 am – 11:15 am**

**Pre-IB shadow day  
To sign up: Go to JICHHS website and click on directory. Select Guidance. Click on Pre-IB Shadow Day.  
Complete Google form and Submit.  
\*\*\*Please note that space is limited for this event.**

Additional information concerning enrollment:

- Come to JICHHS and complete the enrollment process.
  - Students residing in [District 3](#) are zoned to attend JICHHS; enrollment opens **January 2019 for 19-20**.
  - Students residing out-of-district must participate in the CCSD [school choice lottery](#) and select JICHHS (**Jan-Feb 2019, pay attention to CCSD deadlines!**).

### Palmetto Christian Academy

Contact Lisa Shimakonis for a tour (8043-881-9967, ext. 2081 or [lshimakonis@palmettochristianacademy.org](mailto:lshimakonis@palmettochristianacademy.org))

### Porter-Gaud School

**Thursday, November 1**

**Thursday, January 24, 9:00 – 10:30 AM  
Friday, January 25,**

Saturday, February 2, 9:00AM – 12:00PM

**Financial Aid Application Process Opens**

**Open House  
Shadow Day**

Admissions Testing

Monday, February 4	Open House
Tuesday, February 5	Shadow Day
Friday, February 8, 2019	Financial Aid Application Deadline
Friday, February 8, 2019	Application Deadline for Annual Decision Round
Friday, March 8	Annual Decision Round Notification
Friday, March 15	Enrollment Deadline for Annual Decision Round*
Saturday, April 13, 9:00AM – 12:00PM	Admissions Testing (This is after the Annual Decision Round.)

\*"For those families applying to AMHS, SOA (depending on notification date), and boarding schools, we will extend the deadline until March 29, 2019."

### **University School of the Lowcountry**

**Schedule a Shadow Day by contacting Judy Hubbard at [jhubbard@uslowcountry.org](mailto:jhubbard@uslowcountry.org) or 843-884-0902.**

### **Wando High School**

**Tuesday, February 19, 8:45 - 10:30 AM Meet and Greet**  
**Wednesday, March 20, 8:45 - 10:30 AM Meet and Greet**

**\*\*\*Please contact Rasheida Brown at 843-881-8240 or email [rasheida\\_brown@charleston.k12.sc.us](mailto:rasheida_brown@charleston.k12.sc.us) to make a reservation.**

**The "Meet and Greet" events are for parents and students.**